

CURRICULUM VITAE
TIMOTHY MILLER
December, 2011

Office:
Department of Religious Studies
University of Kansas
103 Smith Hall
Lawrence, Kansas 66045
(785) 864-7263; fax 864-5205
tkansas@ku.edu

Home:
620 Indiana
Lawrence, Kansas 66044
(785) 842-6666

EDUCATION:

A.B., University of Kansas, 1966; major in classics
Tufts University, 1967; no degree
M.Div., Crozer Theological Seminary, 1968; concentration in religious history
M.A., University of Kansas, 1969; major in religion
M. Phil., University of Kansas, 1971; major in American studies
Ph.D., University of Kansas, 1973; major in American studies

ACADEMIC APPOINTMENTS:

Teaching assistant in Greek, Crozer Theological Seminary, 1967-1968
Assistant instructor in Religious Studies and American Studies, University of Kansas, 1969-1973
Lecturer in Religious Studies, University of Kansas, 1973-1988
Assistant Professor of Religious Studies, University of Kansas, 1988-1993
Associate Professor of Religious Studies, University of Kansas, 1993-1998
Visiting Associate Professor of Religion, Dartmouth College, Winter and Spring, 1995
Professor of Religious Studies, University of Kansas, 1998-present

RESEARCH

RESEARCH HONORS:

American Communes, 1860-1960 cited as a "Best Bibliography in History--1991," by *RQ* (31:1, Fall, 1991, p. 33); cited as an "Outstanding Academic Book" by *Choice* (28:9, May, 1991, p. 1430).

The 60s Communes cited as an "Outstanding Academic Book" by *Choice* (December, 2000).

Listed in *Who's Who in Religion*, 1986, 1992; *Who's Who in America*, 2009.

Distinguished Scholar Award, Communal Studies Association, 1999

EXTERNAL FUNDING RECEIVED (since 1990):

Grant from the National Endowment for the Humanities, 1994-96. Topic: "A History of American Communes, 1965-1975." Amount of grant: approximately \$105,000 (plus local match).

Archival research grant from the Center for Communal Studies, University of Southern Indiana, July, 2009. Amount of grant: \$930.

INTERNAL FUNDING RECEIVED (since 1990):

Grant from the General Research Fund, University of Kansas, summer, 1992. Topic: "Analytical Introduction to *America's Alternative Religions*." Amount of grant: \$4,600.

Grant from the General Research Fund, University of Kansas, summer, 1993. Topic: "The Development and Maturation of Religious Movements: Spiritual Communes; Black Jews and Black Muslims." Amount of grant: \$3,300.

Grant from the Hall Center for the Humanities, summer, 1993. Topic: "Research on Communal History, 1960-1975." Amount of grant: \$420.

Grant from the General Research Fund, University of Kansas, summer, 1995. Topic: "A History of American Communes, 1965-1975." Amount of grant: \$4,259.

Grant from the General Research Fund, University of Kansas, summer, 1996. Topic: "A History of American Communes, 1965-1975." Amount of grant: \$5,548.

Sabbatical leave and Hall Center Fellowship, 1996-1997 school year. Project: finishing one partially-written book (*The Quest for Utopia in Twentieth-Century America*) and writing a second (*The 60s Communes*).

Grant from International Research Fund, University of Kansas, summer 2001. Topic: "Research on New Religions Movements and Intentional Communities." Amount of grant: \$2,000.

Grant from the General Research Fund, University of Kansas, summer, 2003. Topic: "The New Religious Movements Website: Recreating a Scholarly Resource." Amount of grant: \$5,888.

Grant from the International Travel Fund, University of Kansas, summer, 2003, for presentation of a paper at the Fourth International Utopian Studies Conference at the Universidad Europea de Madrid, Madrid, Spain. Title of paper: "Cross-cultural Utopianism in the 1940s: Gerald Heard, Aldous Huxley, the Vedanta Swamis, and Trabuco College." Amount of grant: \$1,100.

Sabbatical leave and Hall Center Fellowship, 2004-2005 school year. Project: compiling and writing *The Encyclopedia of American Intentional Communities*.

Grant from the General Research Fund, University of Kansas, summer, 2007. Topic: "Communal New Religious in a Global Society." Amount of grant: \$5,888.

Grant from the International Travel Fund, University of Kansas, summer, 2006, for presentation of a paper at the Fifth International Utopian Studies Conference at the University of Rovira i Virgili, Tarragona, Spain. Title of Paper: "Anarchy Unclothed: The Politics of Nudity in North American Utopian Communes." Amount of grant: \$800.

Archival research grant, Center for Communal Studies, University of Southern Indiana, July, 2009. Amount of grant: \$930.

Have also received small grants for publication costs and research travel.

BOOKS PUBLISHED:

Following in His Steps: A Biography of Charles M. Sheldon, University of Tennessee Press, 1987. 281 pp.

American Communes, 1860-1960: A Bibliography, Garland Publishing Company, 1990. 583 pp.

The Hippies and American Values, University of Tennessee Press, 1991. 181 pp.

The Quest for Utopia in Twentieth-Century America (volume one, 1900-1960), Syracuse University Press, 1998. 254 pp.

The 60s Communes: Hippies and Beyond, Syracuse University Press, 1999. 329 pp.

EDITED BOOKS:

When Prophets Die: The Postcharismatic Fate of New Religious Movements, State University of New York Press, 1991. 241 pp.

America's Alternative Religions, State University of New York Press, 1995. 474 pp.

Ph.D. DISSERTATION: Ethics and the Counter Culture. 411 pp.

M.A. THESIS: American Protestant Missions in Greece, 1828-1969. 121 pp.

ARTICLES PUBLISHED:

"Whither Unity? A Case Study," *Christian Century*, July 22, 1970, pp. 891-93.

"Religion and Populism: A Reassessment," *Religion: The Scholarly Journal of Kansas School of Religion at The University of Kansas*, January, 1971, pp. 1-5.

"Liberated Churches: A Profile," *Religion: The Journal of Kansas School of Religion at The University of Kansas*, January, 1974 (with Norman R. Yetman), pp. 1-4.

"Ethics, Economics, and the Farm Protest," *Christian Century*, June 21-28, 1978, pp. 644-46.

"The Sects and Cults: A Dissenting Evaluation," *Religion Journal of Kansas* 16:4 (July, 1979), pp. 5-11.

"Families Within a Family: Spiritual Values of Hutterites and Unificationists," in *The Family and the Unification Church*, ed. Gene L. James (New York: Unification Theological Seminary/Rose of Sharon Press, 1983), pp. 53-65.

"Charles M. Sheldon's *In His Steps*: Kansas's Great Accidental Bestseller," *Religion Journal of Kansas* 21:2 (February, 1984), pp. 1-6.

"Charles M. Sheldon and the Uplift of Tennesseetown," *Kansas History* 9:1 (Autumn, 1986), pp. 125-37.

"A Guide to the Literature on the Hutterites," *Communal Societies* 10 (1990), pp. 68-86.

"They Found a Formula: 450 Years of Hutterite Communitarianism," in *When Prophets Die: The Postcharismatic Fate of New Religious Movements* (Albany: State University of New York Press, 1991), pp. 79-91.

"Drop City: Historical Notes on the Pioneer Hippie Commune," *Syzygy: Journal of Alternative Religion and Culture* 1:1 (Winter, 1992), pp. 23-38.

"Are the Moonies Latter-Day Mormons?" *Studia Missionalia* 41 (Rome: Pontifical Gregorian University, 1992), pp. 69-83.

"The Roots of the 1960s Communal Revival," *American Studies* 33:2 (Fall, 1992), pp. 73-93.

"Peter Cornelius Plockhoy and the Beginnings of the American Communal Tradition," in Ron Sakolsky and James Koehnline, eds., *Gone to Croatan: Origins of North American Dropout Culture* (New York: Autonomedia, 1993), pp. 117-26.

"Introduction" to *America's Alternative Religions* (Albany: State University of New York Press, 1995), pp. 1-10.

"Black Jews and Black Muslims," *America's Alternative Religions* (Albany: State University of New York Press, 1995), pp. 277-283.

"The Evolution of Hippie Communal Spirituality: The Farm and Other Hippies Who Didn't Give Up," *America's Alternative Religions* (Albany: State University of New York Press, 1995; with Albert Bates), pp. 371-377.

Seven section introductions to *America's Alternative Religions* (Albany: State University of New York Press, 1995), 8 pp.

Two appendices to *America's Alternative Religions* (Albany: State University of New York Press, 1995), pp. 417-442.

"Artists' Colonies as Communal Societies in the Arts and Crafts Era," *Communal Societies* 16 (1996), pp. 43-70.

"Academic Integrity and the Study of New Religious Movements: Introduction," *Nova Religio* 2:1 (October, 1998), pp. 8-15.

"Cults' and Intentional Communities: Working Through Some Complicated Issues," *Communities Directory: A Guide to Intentional Communities and Cooperative Living* (Rutledge, Missouri: Fellowship for Intentional Community, 2000), pp. 30-32; reprinted in a later edition, *Communities Directory: A Comprehensive Guide to Intentional Communities and Cooperative Living* (Rutledge, Missouri: Fellowship for Intentional Community, 2005), pp. 30-32.

"Lessons from the History of Ideologically Committed American Communes," published in CD-ROM edition of conference proceedings, *The Stockholm International Forum: Combating Intolerance*, July, 2001.

"Out to Save the World: Why Communal Studies Matters for the Twenty-First Century," published in *Communal Living on the Threshold of a New Millennium: Lessons and Perspectives (Proceedings of the Seventh International Communal Studies Conference)*; e-book published by the International Communal Studies Association, September, 2001. Located at www.ic.org/ICSA/docs/ICSA_eBook.pdf. Reprinted in abbreviated form in the *Bulletin of the International Communal Studies Association* no. 30 (2001), pp. 3-4; also reprinted in abbreviated form in *C.A.L.L.: Communes at Large Letter* #17 (Winter, 2001-200), 20.

"The Historic Roots of Sustainability in Communities," in *Contemporary Utopian Struggles: Communities between Modernism and Postmodernism*, ed. Saskia Poldervaart, Harrie Jansen, and Beatrice Kesler (Amsterdam: Aksant, 2001), pp. 225-235.

"The Sixties-Era Communes," in *Imagine Nation: American Cultural Radicalism of the 1960s and '70s*, ed. Peter Braunstein and Michael William Doyle (New York: Routledge, 2002), pp. 327-351.

"Controversial Christian Movements: History, Growth, and Outlook," in *New Religious Movements and Religious Liberty in America*, ed. Derek H. Davis and Barry Hankins (Waco, Texas: J. M. Dawson Institute of Church-State Studies and Baylor University Press, 2002; second edition, 2003), pp. 1-19.

"Total Freedom of Conscience: What Happens When There Are No Rules at All?" published in cyberproceedings of the 2002 conference of CESNUR (Center for Studies on New Religions) at <http://www.cesnur.org/2002/slc/miller.htm>

"The Historical Communal Roots of Ultraconservative Groups: Earlier American Communes That Have Helped Shaped Today's Far Right," in *The Cultic Milieu: Oppositional Subcultures in an*

Age of Globalization, ed. Jeffrey Kaplan and Helene Löow (Walnut Creek, California: AltaMira, 2002), pp. 75-109.

Theme article for the New Religious Movements website: "Religious Movements in the United States: An Informal Introduction." E-published at religiousmovements.lib.virginia.edu in 2004.

New Religious Movements: New Religious Movements in the United States," in *Encyclopedia of Religion*, second edition, ed. Lindsay Jones (Detroit: Thompson Gale, 2005), pp. 6556-6566.

"Notes on the Prehistory of the Human Potential Movement: The Vedanta Society and Gerald Heard's Trabuco College," in *On the Edge of the Future: Esalen and the Evolution of American Culture*, ed. Jeffrey J. Kripal and Glenn W. Shuck (Bloomington: Indiana University Press, 2005), pp. 80-89.

"Charles M. Sheldon: Pastor, Author, and Passionate Social Reformer," in *John Brown to Bob Dole: Movers and Shakers in Kansas History*, ed. Virgil W. Dean (Lawrence: University Press of Kansas, 2006), pp. 140-51.

"New Religious Movements in American History," in *Introduction to New and Alternative Religions in America*, ed. Eugene V. Gallagher and W. Michael Ashcraft (Westport, Connecticut: Greenwood, 2006), volume 1, pp. 1-22.

"The Evolution of American Spiritual Communities," *Nova Religio* 13:3 (February, 2010), pp. 14-33.

"A Matter of Definition: Just What Is an Intentional Community?" *Communal Societies* 30:1 (2010), pp. 1-15.

SHORT ARTICLES PUBLISHED (all under 10 pp.) (since 1990):

"New Religions Drawing Followers and Conflict in Europe, Eastern Europe," *Religion Watch* 8:6, April, 1993.

"Stress and Conflict in an International Religious Movement: The Case of the Bruderhof," *KIT Newsletter* 5:7, July, 1993.

"Church Universal and Triumphant at a Turning Point," interview, *Royal Teton Ranch News* 5:5, November, 1993.

"Misinterpreting Religious Commitment," in James R. Lewis, ed., *From the Ashes: Making Sense of Waco* (Lanham, Maryland: Rowman and Littlefield, 1994). Previously distributed to newspapers by Pacific News Service as "America Divides Over What Religious Commitment Means," April, 1993.

"'Cult' as a Useless Word," *Communities: Journal of Cooperative Living* no. 88, Fall, 1995.

"The 'Cult' Scare Is Nothing New," *Communities: Journal of Cooperative Living* no. 88, Fall, 1995.

"The Procession of Bigotry," *Communities: Journal of Cooperative Living* no. 88, Fall, 1995.

"Identifying 'Cults': Those Lists of Generalizations," *Communities: Journal of Cooperative Living* no. 88, Fall, 1995.

"A Few Commonsense Suggestions," *Communities: Journal of Cooperative Living* no. 88, Fall, 1995.

Research note: "A Response to Mukunda Goswami's *NRM Is a Four-Letter Word: The Language of Oppression*," *ISKCON Communications Journal* 4:1 (June, 1996).

"Our Beliefs, Our Lives: Communitarian Activists in the Early Twentieth Century," *Communities: Journal of Cooperative Living* no. 100 (Fall, 1998), pp. 54-57.

"Communities in the 20th Century," *Communities: Journal of Cooperative Living* no. 105 (Winter, 1999); reprinted in *C.A.L.L.: Communes at Large Letter* no. 17 (Winter, 2000-01).

"Anniversaries," *Communique* (newsletter of the Communal Studies Association) 25:2 (Summer, 2000).

"Difference in Religious Practices Doesn't Mean They're Wrong," *Florida Today*, March 24, 2002.

"Out to Save the World: Scholars and the Utopian Vision," in *Utopia Matters: Theory, Politics, Literature and the Arts*, ed. Fátima Vieira and Marinela Freitas (Porto, Portugal: Editora da Universidade do Porto, 2005), pp. 33-36.

"No Oil: The coming Utopia/Dystopia and Communal Possibilities," *Spaces of Utopia: An Electronic Journal* no. 1, Spring, 2006. (*Spaces of Utopia* is e-published by the Faculdade de Letras at the University of Porto, Portugal. The journal's title page is at <http://ler.letras.up.pt/site/default.aspx?qry=id05id174id246&sum=sim>. My article is at ler.letras.up.pt/uploads/ficheiros/1179.pdf.)

"A Short Visit to Israel." *Bulletin of the International Communal Studies Association* no. 39 (September, 2006), p. 8.

"Foreword" and "Afterword: What Happened to the Communes?" in *The Modern Utopian*, ed. Richard Fairfield (Port Townsend, Washington: Process, 2010), pp. 13-18, 320-323.

"A Communitarian Conundrum: Why a World That Wants and Needs Community Doesn't Get It." *Communities* no. 151 (Summer, 2011), pp. 60-65.

In addition to these articles I have published many articles in the popular press, some of which reflect my academic interests, and have written several articles of a service nature for the University of Kansas. I co-authored (with Tom Johnson) *The Sauna Book* (Harper and Row, 1977); one chapter, which I wrote, is a scholarly history of hot-air bathing which in part relates hot-air bathing to religion and ritual.

ENCYCLOPEDIA ARTICLES (all under 5 pp.) (since 1990):

Biographical sketches of Coretta Scott King, Martin Luther King, Sr., Martin Luther King, Jr., Malcolm X, Elijah Muhammad, and Charles M. Sheldon in J. Gordon Melton, ed., *Religious Leaders of America* (Detroit: Gale Research, 1991).

Biographical sketches of Louis Farrakhan and Pat Robertson in the *Encyclopedia of World Biography: Twentieth Century Supplement* (Palatine, Illinois: Jack Heraty and Associates, 1995).

"Communes and Communitarian Groups," *Dictionary of American History Supplement* (New York: Scribner's, 1996).

"Rapp, George," *American National Biography*, ed. John A. Garraty and Mark C. Carnes (New York: Oxford University Press, 1999), v. 18, pp. 168-71.

Entries on Santería, Branch Davidians, Peoples Temple, Church Universal and Triumphant, and Satanism for Microsoft Encarta Encyclopedia.

"*In His Steps: What Would Jesus Do?*" in *Dictionary of Literary Utopias*, ed. by Vita Fortunati and Raymond Trousson (Paris: Honoré Champion Éditeur, 2000), p.302.

"Amish," "Bruderhof," and "Shunning," *Contemporary American Religion*, ed. Wade Clark Roof (New York: Macmillan Reference, 2000), pp. 19-20, 83-84, 676-77.

"The Bruderhof" and "Hutterites," *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, ed. J. Gordon Melton and Marin Baumann. 4 vols. Santa Barbara, CA: ABC-CLIO, 2002.

"The Farm" and "The Harmony Society," *Encyclopedia of Community: From the Village to the Virtual World*, ed. Karen Christensen and David Levinson. 4 vols. Thousand Oaks, California: Sage, 2003.

Four articles for the New Religious Movements website: "Black Jews," "Hutterites," "The Ghost Dance," and "Native American Church." E-published at religiousmovements.lib.virginia.edu

"Brook Farm," "Emissaries of Divine Light," "The Farm," "Fruitlands," "Hippies," "MOVE," "Open Land Movement," "Rainbow Family," "School of Living," and "Tolstoy Farm," *The Encyclopedia of Religion and Nature*, ed. Bron R. Taylor (London: Thoemmes Continuum, 2005).

“American Intentional Communities.” *Encyclopedia of American Social Movements*, ed. Immanuel Ness. Armonk, New York: M. E. Sharpe, 2004, pp. 998-1006.

“Utopian Intentional Communities,” *International Encyclopedia of Revolution and Protest*, ed. Immanuel Ness (Blackwell Publishing, 2009), pp. 3417-3420.

“Church Communities International” and “Hutterites,” *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, ed. J. Gordon Melton and Marin Baumann. 6 vols. Santa Barbara: ABC-Clio, second edition, 2010, vol. 2, pp. 651-52; vol. 3, pp. 1374-75.

BOOK REVIEWS (since 1990):

John R. Hall, *Gone from the Promised Land: Jonestown in American Cultural History*; reviewed in *Critical Review of Books in Religion*, 1990.

Robert N. Bellah and Frederick E. Greenspahn, eds., *Uncivil Religion: Interreligious Hostility in America*; reviewed in *Journal of Law and Religion* 8:1-2 (1990).

Robert S. Fogarty, *All Things New: American Communes and Utopian Movements, 1860-1914*; reviewed in *Communal Societies* 11 (1991).

H. Roger Grant, *Spirit Fruit: A Gentle Utopia*; and James L. Murphy, *The Reluctant Radicals: Jacob L. Beilhart and the Spirit Fruit Society*; reviewed in *Utopian Studies* 2:1 (1991).

John P. Ferré, *A Social Gospel for Millions: The Religious Best Sellers of Charles Sheldon, Charles Gordon, and Harold Bell Wright*; reviewed in *Utopian Studies* 2:2 (1991).

Mary Farrell Bednarowski, *New Religions and the Theological Imagination in America*; reviewed in *The Journal of Religious Pluralism* 1 (1991).

Lyell D. Henry, *Zig-Zag-and-Swirl: Alfred W. Lawson's Quest for Greatness*; reviewed in *Syzygy: Journal of Alternative Religion and Culture* 1:3 (1992).

Paul S. Gauthier, *Quest for Utopia: The Icarians of Adams County*; reviewed in *Syzygy: Journal of Alternative Religion and Culture* 1:4 (1992).

Sam Staley, *Drug Policy and the Decline of American Cities*; reviewed in *Syzygy: Journal of Alternative Religion and Culture* 1:4 (1992).

Martha Sonntag Bradley, *Kidnapped from That Land: The Government Raids on the Short Creek Polygamists*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 2:3-4 (1993).

Benjamin Beit-Hallahmi, *The Illustrated Encyclopedia of Active New Religions, Sects, and Cults*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 2:3-4 (1993).

George A. Mather and Larry A. Nichols, *Dictionary of Cults, Sects, Religions and the Occult*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 2:3-4 (1993).

J. Gordon Melton, *The Encyclopedia of American Religions*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 2:3-4 (1993).

Peter H. Stephenson, *The Hutterian People: Ritual and Rebirth in the Evolution of Communal Life*; reviewed for *Utopian Studies* 4:2 (1993).

Brian J. L. Berry, *America's Utopian Experiments: Communal Havens from Long-Wave Crises*; reviewed for *Journal of American History* 81:2 (1994).

Jean Ritchie, *The Secret World of Cults: Inside the Sects That Take Over Lives*; reviewed for *Utopian Studies* 5:1 (1994).

Kathryn McCamant, Charles Durrett, and Ellen Hertzman, *Cohousing: A Contemporary Approach to Housing Ourselves*; reviewed for *Communities: Journal of Cooperative Living* no. 85 (1994).

David G. Bromley and Jeffrey K. Hadden, eds., *Religion and the Social Order: The Handbook on Cults and Sects in America*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 3:1-2 (Winter/Spring, 1994).

Richard Kyle, *The Religious Fringe: A History of Alternative Religions in America*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 3:1-2 (Winter/Spring, 1994).

Kat Kinkade, *Is It Utopia Yet? An Insider's View of Twin Oaks Community in Its Twenty-Sixth Year*; reviewed for *Syzygy: Journal of Alternative Religion and Culture* 3:3-4 (Summer/Fall, 1994).

Seymour R. Kesten, *Utopian Episodes: Daily Life in Experimental Colonies Dedicated to Changing the World*; reviewed for *American Studies* 36:2 (1995).

Paul E. Johnson and Sean Wilentz, *The Kingdom of Matthias*; reviewed for *Utopian Studies* 6:2 (1995).

Robert S. Ellwood, *The Sixties Religious Awakening*; reviewed for *Utopian Studies* 6:2 (1995).

Ma Jaya Sata Bhagavata, *Bones and Ash*; reviewed for *Communities: Journal of Cooperative Living* no. 93 (Winter, 1996).

Sarah Hamilton-Byrne, *Unseen Unheard Unknown*; reviewed for *Utopian Studies* 8:1 (1997).

D. Michael Quinn, *Same-Sex Dynamics Among Nineteenth-Century Americans: A Mormon Example*; reviewed for *Nova Religio: The Journal of Alternative and Emergent Religions* 1:1 (October, 1997).

Robert P. Sutton, *Les Icariens: The Utopian Dream in Europe and America*; reviewed for *Nova Religio: The Journal of Alternative and Emergent Religions* 1:1 (October, 1997).

Virginia Stem Owens, *Assault on Eden: A Memoir of Communal Life in the Early '70s*; reviewed for *Utopian Studies* 8:2 (1997).

Jeffrey Jacob, *New Pioneers: The Back-to-the-Land Movement and the Search for a Sustainable Future*; reviewed for *Utopian Studies* 8:2 (1997).

Marianna Caplan, *When Sons and Daughters Choose Alternative Lifestyles*; reviewed for *Utopian Studies* 8:2 (1997).

Robert Forte, ed., *Entheogens and the Future of Religion*; reviewed for *Nova Religio: The Journal of Alternative and Emergent Religions* 1:2 (April, 1998).

R. James Taylor, *Mary's City of David*; reviewed for *Communal Societies* 17 (1997).

Richard Francis, *Transcendental Utopias: Individual and Community at Brook Farm, Fruitlands, and Walden*; reviewed for *The Journal of Religion* 79:1 (January, 1999).

David Janzen, *Fire, Salt, and Peace: Intentional Christian Communities Alive in North America*; reviewed for *Utopian Studies* 9:2 (1999).

Gerald and Patricia Gutek, *Visiting Utopian Communities: A Guide to the Shakers, Moravians, and Others*; reviewed for *The Public Historian* 21:2 (Spring, 1999).

Thomas Robbins and Susan J. Palmer, eds., *Millennium, Messiahs, and Mayhem: Contemporary Apocalyptic Movements*; reviewed for *Utopian Studies* 10:1 (1999).

Foster Stockwell, *Encyclopedia of American Communes, 1663-1963*; reviewed for *Utopian Studies* 11:1 (2000).

Neil A. Hamilton, *The ABC-CLIO Companion to The 1960s Counterculture in America*; reviewed for *Nova Religio* 4:1 (2000).

Markus Baum, *Against the Wind: Eberhard Arnold and the Bruderhof*; reviewed for *Nova Religio* 4:1 (2000).

William L. Smith, *Families and Communes: An Examination of Unconventional Lifestyles*; reviewed for *Family Relations: An Interdisciplinary Journal of Applied Studies* 50:1 (January, 2001).

Donald B. Kraybill and Carl F. Bowman, *On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren*; reviewed for *Kansas History* 24:3 (Autumn, 2001).

Craig Cormick, *Kurikka's Dreaming: The True Story of Matti Kurikka, Socialist, Utopian and Dreamer*; reviewed for *Utopian Studies* 12:2 (2001).

Jan Shipps, *Sojourner in the Promised Land: Forty Years among the Mormons*; reviewed for the *Journal of American History* (June, 2002).

Arthur Huff Fauset, *Black Gods of the Metropolis: Negro Religious Cults of the Urban North* (reissued edition); reviewed for *Utopian Studies* 13:1 (2002).

Michael Ray Smith, *The Jesus Newspaper: The Christian Experiment of 1900 and Its Lesson for Today*; reviewed for *Kansas History* 25:3 (Autumn, 2002).

Brad Igou, ed., *The Amish in Their Own Words*; Mary Swartley and Rhoda Keener, *She Has Done a Good Thing: Mennonite Women Tell Their Stories*; and Louise Stoltzfus, *Quiet Shouts: Stories of Lancaster Mennonite Women Leaders*; reviewed for *Nova Religio* 6:2 (April, 2003).

T. C. Boyle, *Drop City*; reviewed for *Communal Societies* 23 (2003).

A. Paul Hare, ed., *The Hebrew Israelite Community*; reviewed for *Utopian Studies* 14:1 (2003).

Ann Lee Bressler, *The Universalist Movement in America*; reviewed for *Nova Religio* 7:2 (November, 2003).

Jeff Bach, *Voices of the Turtledoves: The Sacred World of Ephrata*; reviewed for the *Journal of American History* (June, 2004); also online at www.historycooperative.org/journals/jah/91.1/br_16.html.

John W. Friesen and Virginia Lyons Friesen, *The Palgrave Companion to North American Utopias*; reviewed for *Communal Societies* 24 (2004).

Isaac R. Horst, *A Separate People: An Insider's View of Old Order Mennonite Customs and Traditions*; reviewed for *Nova Religio* 8:2 (November, 2004).

“Memoirs of the 60s Communes, Just in Time.” Essay review of four books: Arthur Kopecky, *New Buffalo: Journals from a Taos Commune*; Margaret Hollenbach, *Lost and Found: My Life in a Group Marriage Commune*; Roberta Price, *Huerfano: A Memoir of Life in the Counterculture*; D’Arcy Fallon, *So Late, So Soon: A Memoir*; reviewed for *Communal Societies* 25 (2005).

Donald B. Kraybill, ed., *The Amish and the State*, second edition; reviewed for *Utopian Studies* 16:2 (2005).

Volker Peters and Martin Stengle, eds., *Eurotopia: Intentional Communities and Ecovillages in Europe*; reviewed for *Communities: Journal of Cooperative Living* no. 128 (Fall, 2005).

Ruth Irene Garrett with Rick Farrant, *Crossing Over: One Woman's Escape from Amish Life*; reviewed for *Nova Religio* 9:3 (February, 2006).

Robert P. Sutton, *Modern American Communes: A Dictionary*; reviewed for *Nova Religio* 9:4

(May, 2006).

Esther Royer Ayers, *Rolling Down Black Stockings: A Passage Out of the Old Order Mennonite Religion*; reviewed for *Nova Religio* 10:4 (May, 2007).

Elizabeth A. De Wolfe, *Shaking the Faith: Women, Family, and Mary Marshall Dyer's Anti-Shaker Campaign, 1815-1867*; reviewed for *Nova Religio* 11:1 (August, 2007).

John Curl, *Memories of Drop City: The First Hippie Commune of the 1960s and the Summer of Love*; reviewed for *Communal Studies* 27 (2007).

Joel Sternfeld, *Sweet Earth: Experimental Utopias in America*; reviewed for *Communal Societies* 27 (2007).

Andrew Holden, *Jehovah's Witnesses: Portrait of a Contemporary Religious Movement*; reviewed for *Nova Religio* 11:2 (November, 2007).

Dan McKanan, *Touching the World: Christian Communities Transforming Society*; reviewed for *Communities* no. 137 (Winter, 2007).

Robert Greenfield, *Timothy Leary: A Biography*; reviewed for *New England Quarterly* 80:4 (December, 2007).

Warren J. Belasco, *Appetite for Change: How the Counterculture Took on the Food Industry*; reviewed for *Peace and Change* 33:3 (July, 2008).

James M. Morris and Andrea L. Kross, *Historical Dictionary of Utopianism*; reviewed for *Communal Societies* 28:2 (2008).

Gregory A. Barnes, *A Biography of Lillian and George Willoughby, Twentieth-Century Quaker Peace Activists*; reviewed for *Communal Societies* 28:1 (2008) (book note)

Alastair Gordon, *Spaced Out: Radical Environments of the Psychedelic Sixties*; reviewed for *Communal Societies* 29:1 (2009).

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