

Curriculum Vitae – Rev. Dr. Joshua Lollar

University of Kansas
Religious Studies
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Current Positions

-Lecturer, Department of Religious Studies, University of Kansas
-Rector, St. Nicholas Orthodox Christian Church, Lawrence, KS
-Instructor, St. Macrina Orthodox Institute for Diakonia and Catechesis, Diocese of Chicago and the Midwest, Orthodox Church in America

Education

University of Notre Dame

Degree: PhD (Theology), 2011

Dissertation: “‘To See into the Life of Things’: The Contemplation of Nature in St. Maximus the Confessor’s *Ambigua to John*”

Director: Brian E. Daley

St. Vladimir’s Orthodox Theological Seminary

Degree: M.Div. *summa cum laude*, May 2006

Thesis: “‘My Eros has been Crucified’: Reading Origen”

Director: John Behr

Kansas State University

Degree: BA (English) *summa cum laude*, May 1999

Research

Interests

Greek Patristics; Augustine; Eastern Orthodox Christianity; Ancient philosophy; Phenomenology and Religion; Religion and Literature; Poetry

Books

To See into the Life of Things: The Contemplation of Nature in Maximus the Confessor and his Predecessors (Turnhout: Brepols Publishers, 2013).

Maximus the Confessor—Ambigua to Thomas, Second Letter to Thomas: Introduction, Translation, and Notes (Turnhout: Brepols Publishers, 2010).

Articles and Reviews

“Reception of Maximian Thought in the Modern Era,” *The Oxford Handbook of Maximus the Confessor* eds. Pauline Allen and Bronwen Neil (Oxford: Oxford University Press, 2015), 564-580.

“*Pathos and Technê* in St. Maximus the Confessor,” *Knowing the Purpose of Creation through the Resurrection: Proceedings of the Symposium on St. Maximus the Confessor* ed. Bishop Maxim (Vasiljevic) (Alhambra, CA: Sebastian Press & The Faculty of Orthodox Theology, University of Belgrade, 2013), 223 – 238.

Review (*notice brève*): Jean-Claude Larchet, *L'Église, corps du Christ: Les relations entre les Églises* par Jean-Claude Larchet (Paris: Cerf, 2012), in *Revue d'Histoire Écclésiastique* Vol. 110:1-2 (2015), 500-501.

Review: Despina D. Prassas, *St. Maximus the Confessor's Questions and Doubts* (Dekalb, IL: Northern Illinois University Press, 2010), in *The Journal of Early Christian Studies* 19:1 (2011), p. 150-152.

Review: Niketas Siniouoglou, *Plato and Theodoret: The Christian Appropriation of Platonic Philosophy and the Hellenic Intellectual Resistance* (Cambridge: Cambridge University Press, 2008), in *Plato: The Internet Journal for the International Plato Society* (2009): <http://gramata.univ-paris1.fr/Plato/article92.html>

Conference Papers

“Maximus the Confessor and the Consciousness of Time”: Maximus the Confessor as a European Philosopher, Freie Universität Berlin, 26-28 September, 2014

“The Contemplation of Nature in Eastern Christianity: Greek Patristic Foundations”: Association for the Study of Eastern Christian History and Culture, Inc. (ASEC) Fifth Biennial Conference March 8-9, 2013, Georgetown University, Washington, DC

“*pathos* and *technê* in St. Maximus the Confessor”: International Symposium on Saint Maximus the Confessor, University of Belgrade, 18-21 October 2012

“Evagrius of Pontus and the Pauline Christ”: North American Patristics Society Annual Meeting, 25 May 2012

“The Eternity of the World in Early Byzantine Thought: Maximus and his Predecessors,”

Climacus Conference: “Byzantium, You are not Forgotten,” Louisville, KY, 24 February 2012

“Christ and the Contemplation of Nature in St. Maximus the Confessor’s *Ambigua to John*”: contribution to the workshop *A Saint for East and West: The Theology of Maximus Confessor in the Ongoing Dialog Between Eastern and Western Christian Theology*; XVI International Conference on Patristic Studies, Oxford, 9-11 August 2011.

“The *Ambigua ad Thomam* of St. Maximus the Confessor”: North American Patristics Society Annual Meeting, 2008.

In Preparation

Translation of Maximus the Confessor’s *Ambigua ad Iohannem (Corpus Christianorum in Translation)*

“The World as Cenobium: Greek Patristic Foundations of the Contemplation of Nature in Eastern Christianity,” *Honor to the Father* (Eastern Christian Studies 4)

“Christ and the Contemplation of Nature in Maximus the Confessor’s *Ambigua to John, A Saint for East and West: Maximus the Confessor’s Contribution to Eastern and Western Christian Theology* ed. Daniel Haynes (Wipf and Stock)

Review: David A. Michelson, *The Practical Christology of Philoxenos of Mabbug* (Oxford: Oxford University Press, 2014), in *Revue d’Histoire Écclesiastique*.

Languages

Ancient

Greek- Advanced reading knowledge

Latin- reading knowledge

Modern

French- Advanced reading, basic speaking and writing knowledge

German- reading knowledge

Russian- basic reading knowledge

Teaching

Competencies

Patristic and Medieval Theology; early Christianity; Orthodox Theology; ancient philosophy; Catholic Theology; Western Religions; Ancient Greek

Courses Taught

REL 345/HIST 510-Christianity, University of Kansas

REL 800-Directed Readings (Eastern Christian Thought), University of Kansas

REL 107-Living Religions of the West, University of Kansas

THEO10001/20001-Foundations of Theology: Biblical/Historical, University of Notre Dame

Academic Honors and Awards

-Outstanding Student Teacher Award for Excellence in Teaching, Kaneb Center for Teaching and Learning, University of Notre Dame (2010)

-Graduate Student Union Outstanding Graduate Instructor Honorable Mention, University of Notre Dame (2010)

-Valedictorian, St. Vladimir's Seminary, Class of 2006

-St. Basil the Great Award for Academic Achievement: Given each year to the top student of each class, St. Vladimir's Seminary (2004, 2005, 2006)

-St. Vladimir's Seminary Commencement Salutatorian (May 2005)

-Lewis Ethics Award for Research in Applied Christianity, University of Kansas Department of Religious Studies (Spring 2001)

-*Phi Beta Kappa*, Kansas State University (1999)

Professional Associations

American Academy of Religion

North American Patristics Society

Association for the Study of Eastern Christian History and Culture