

## CURRICULUM VITAE

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March, 2014

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### EDUCATION:

A.B., University of Kansas, 1966; major in classics  
Tufts University, 1967; no degree  
M.Div., Crozer Theological Seminary, 1968; concentration in religious history  
M.A., University of Kansas, 1969; major in religion  
M. Phil., University of Kansas, 1971; major in American studies  
Ph.D., University of Kansas, 1973; major in American studies

### ACADEMIC APPOINTMENTS:

Teaching assistant in Greek, Crozer Theological Seminary, 1967-1968  
Assistant instructor in Religious Studies and American Studies, University of Kansas, 1969-1973  
Lecturer in Religious Studies, University of Kansas, 1973-1988  
Assistant Professor of Religious Studies, University of Kansas, 1988-1993  
Associate Professor of Religious Studies, University of Kansas, 1993-1998  
Visiting Associate Professor of Religion, Dartmouth College, Winter and Spring, 1995  
Professor of Religious Studies, University of Kansas, 1998-present

## RESEARCH

### RESEARCH HONORS:

*American Communes, 1860-1960* cited as a "Best Bibliography in History--1991," by *RQ* (31:1, Fall, 1991, p. 33); cited as an "Outstanding Academic Book" by *Choice* (28:9, May, 1991, p. 1430).

*The 60s Communes* cited as an "Outstanding Academic Book" by *Choice* (December, 2000).

*The Encyclopedic Guide to American Intentional Communities* cited as an "Outstanding Academic Book" by *Choice* (November, 2013).

Distinguished Scholar Award, Communal Studies Association, 1999.

Listed in *Who's Who in Religion*, 1986, 1992; *Who's Who in America*, 2009-.

#### BOOKS PUBLISHED:

*Following in His Steps: A Biography of Charles M. Sheldon*, University of Tennessee Press, 1987. 281 pp.

*American Communes, 1860-1960: A Bibliography*, Garland Publishing Company, 1990. 583 pp.

*The Hippies and American Values*, University of Tennessee Press, 1991; second edition, 2011. 181/162 pp.

*The Quest for Utopia in Twentieth-Century America* (volume one, 1900-1960), Syracuse University Press, 1998. 254 pp.

*The 60s Communes: Hippies and Beyond*, Syracuse University Press, 1999. 329 pp.

*The Encyclopedic Guide to American Intentional Communities*. Richard W. Couper Press of Hamilton College, 2013. 586 pp.

#### EDITED BOOKS:

*When Prophets Die: The Postcharismatic Fate of New Religious Movements*, State University of New York Press, 1991. 241 pp.

*America's Alternative Religions*, State University of New York Press, 1995. 474 pp.

*Spiritual and Visionary Communities: Out to Save the World*, Ashgate, 2013. 248 pp.

Ph.D. DISSERTATION: *Ethics and the Counter Culture*. 411 pp.

M.A. THESIS: *American Protestant Missions in Greece, 1828-1969*. 121 pp.

#### ARTICLES PUBLISHED:

"Whither Unity? A Case Study," *Christian Century*, July 22, 1970, pp. 891-93.

"Religion and Populism: A Reassessment," *Religion: The Scholarly Journal of Kansas School of Religion at the University of Kansas*, January, 1971, pp. 1-5.

"Liberated Churches: A Profile," *Religion: The Journal of Kansas School of Religion at The*

*University of Kansas*, January, 1974 (with Norman R. Yetman), pp. 1-4.

"Ethics, Economics, and the Farm Protest," *Christian Century*, June 21-28, 1978, pp. 644-46.

"The Sects and Cults: A Dissenting Evaluation," *Religion Journal of Kansas* 16:4 (July, 1979), pp. 5-11.

"Families Within a Family: Spiritual Values of Hutterites and Unificationists," in *The Family and the Unification Church*, ed. Gene L. James (New York: Unification Theological Seminary/Rose of Sharon Press, 1983), pp. 53-65.

"Charles M. Sheldon's *In His Steps*: Kansas's Great Accidental Bestseller," *Religion Journal of Kansas* 21:2 (February, 1984), pp. 1-6.

"Charles M. Sheldon and the Uplift of Tennesseetown," *Kansas History* 9:1 (Autumn, 1986), pp. 125-37.

"A Guide to the Literature on the Hutterites," *Communal Societies* 10 (1990), pp. 68-86.

"They Found a Formula: 450 Years of Hutterite Communitarianism," in *When Prophets Die: The Postcharismatic Fate of New Religious Movements* (Albany: State University of New York Press, 1991), pp. 79-91.

"Drop City: Historical Notes on the Pioneer Hippie Commune," *Syzygy: Journal of Alternative Religion and Culture* 1:1 (Winter, 1992), pp. 23-38.

"Are the Moonies Latter-Day Mormons?" *Studia Missionalia* 41 (Rome: Pontifical Gregorian University, 1992), pp. 69-83.

"The Roots of the 1960s Communal Revival," *American Studies* 33:2 (Fall, 1992), pp. 73-93.

"Peter Cornelius Plockhoy and the Beginnings of the American Communal Tradition," in Ron Sakolsky and James Koehnline, eds., *Gone to Croatan: Origins of North American Dropout Culture* (New York: Autonomedia, 1993), pp. 117-26.

"Introduction" to *America's Alternative Religions* (Albany: State University of New York Press, 1995), pp. 1-10.

"Black Jews and Black Muslims," *America's Alternative Religions* (Albany: State University of New York Press, 1995), pp. 277-283.

"The Evolution of Hippie Communal Spirituality: The Farm and Other Hippies Who Didn't Give Up," *America's Alternative Religions* (Albany: State University of New York Press, 1995; with Albert Bates), pp. 371-377.

Seven section introductions to *America's Alternative Religions* (Albany: State University of New York Press, 1995), 8 pp.

Two appendices to *America's Alternative Religions* (Albany: State University of New York Press, 1995), pp. 417-442.

"Artists' Colonies as Communal Societies in the Arts and Crafts Era," *Communal Societies* 16 (1996), pp. 43-70.

"Academic Integrity and the Study of New Religious Movements: Introduction," *Nova Religio* 2:1 (October, 1998), pp. 8-15.

"Cults' and Intentional Communities: Working Through Some Complicated Issues," *Communities Directory: A Guide to Intentional Communities and Cooperative Living* (Rutledge, Missouri: Fellowship for Intentional Community, 2000), pp. 30-32; reprinted in a later edition, *Communities Directory: A Comprehensive Guide to Intentional Communities and Cooperative Living* (Rutledge, Missouri: Fellowship for Intentional Community, 2005), pp. 30-32.

"Lessons from the History of Ideologically Committed American Communes," published in CD-ROM edition of conference proceedings, *The Stockholm International Forum: Combating Intolerance*, July, 2001.

"Out to Save the World: Why Communal Studies Matters for the Twenty-First Century," published in *Communal Living on the Threshold of a New Millennium: Lessons and Perspectives (Proceedings of the Seventh International Communal Studies Conference)*; e-book published by the International Communal Studies Association, September, 2001. Located at [www.ic.org/ICSA/docs/ICSA\\_eBook.pdf](http://www.ic.org/ICSA/docs/ICSA_eBook.pdf). Reprinted in abbreviated form in the *Bulletin of the International Communal Studies Association* no. 30 (2001), pp. 3-4; also reprinted in abbreviated form in *C.A.L.L.: Communes at Large Letter* #17 (Winter, 2001-200), 20.

"The Historic Roots of Sustainability in Communities," in *Contemporary Utopian Struggles: Communities between Modernism and Postmodernism*, ed. Saskia Poldervaart, Harrie Jansen, and Beatrice Kesler (Amsterdam: Aksant, 2001), pp. 225-235.

"The Sixties-Era Communes," in *Imagine Nation: American Cultural Radicalism of the 1960s and '70s*, ed. Peter Braunstein and Michael William Doyle (New York: Routledge, 2002), pp. 327-351.

"Controversial Christian Movements: History, Growth, and Outlook," in *New Religious Movements and Religious Liberty in America*, ed. Derek H. Davis and Barry Hankins (Waco, Texas: J. M. Dawson Institute of Church-State Studies and Baylor University Press, 2002; second edition, 2003), pp. 1-19.

"Total Freedom of Conscience: What Happens When There Are No Rules at All?" published in cyberproceedings of the 2002 conference of CESNUR (Center for Studies on New Religions) at

<http://www.cesnur.org/2002/slc/miller.htm>

"The Historical Communal Roots of Ultraconservative Groups: Earlier American Communes That Have Helped Shaped Today's Far Right," in *The Cultic Milieu: Oppositional Subcultures in an Age of Globalization*, ed. Jeffrey Kaplan and Helene Löow (Walnut Creek, California: AltaMira, 2002), pp. 75-109.

Theme article for the New Religious Movements website: "Religious Movements in the United States: An Informal Introduction." E-published at [religiousmovements.lib.virginia.edu](http://religiousmovements.lib.virginia.edu) in 2004.

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"Notes on the Prehistory of the Human Potential Movement: The Vedanta Society and Gerald Heard's Trabuco College," in *On the Edge of the Future: Esalen and the Evolution of American Culture*, ed. Jeffrey J. Kripal and Glenn W. Shuck (Bloomington: Indiana University Press, 2005), pp. 80-89.

"Charles M. Sheldon: Pastor, Author, and Passionate Social Reformer," in *John Brown to Bob Dole: Movers and Shakers in Kansas History*, ed. Virgil W. Dean (Lawrence: University Press of Kansas, 2006), pp. 140-51.

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"The Evolution of American Spiritual Communities," *Nova Religio* 13:3 (February, 2010), pp. 14-33.

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"California Communes: A Venerable Tradition," in *West of Eden: Communes and Utopia in Northern California*, ed. Iain Boal, Janferie Stone, Michael Watts, and Cal Winslow (Oakland, California: PM Press, 2012), pp. 3-12.

"Building an American Utopia: Greensburg Rises from the Rubble," in *Spectres of Utopia: Theory, Practice, Conventions*, ed. Artur Blaim and Ludmiła Gruszevska-Blaim (Frankfurt: Peter Lang, 2012), pp. 127-33.

"Community: Greatly Needed but Hard to Achieve," in *The Communal Idea in the 21<sup>st</sup> Century*, ed. Eliezer Ben-Rafael, Yaacov Oved, and Menachem Topel (Leiden: Brill, 2013), pp. 145-60.

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England: Ashgate, 2013.

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